

K. W., "I make a motion we approve the resolution." Fred seconded, and the motion passed by a vote of 4 to 0."

Mayor Haynes adjourned the meeting.

ATTEST:

Wilma Nolan
CITY CLERK WILMA NOLAN

Tyson Haynes
MAYOR TYSON HAYNES

Rhett Griffin
ALDERMAN RHETT GRIFFIN

K. W. Gong
ALDERMAN K. W. GONG

Jeff Cloer
ALDERMAN JEFF CLOER

Fred Welch
ALDERMAN FRED WELCH

CITY OF CHATSWORTH
COUNCIL MEETING
OCTOBER 1, 2018

The Chatsworth City Council met in regular session on Monday, October 1, 2018 at 6 00 p.m. in the council chambers of City Hall with Mayor Tyson Haynes presiding

PRESENT: Mayor Tyson Haynes, Aldermen; Rhett Griffin, K. W. Gong, Jeff Cloer and Fred Welch
City Attorney Steve Williams and City Clerk Wilma Nolan.

Mayor Haynes called the meeting to order and presented the minutes of the last meeting and the current agenda for review and adoption.

MINUTES:

AGENDA:

K. W., "I make a motion to adopt the minutes as presented and the agenda."

Fred seconded and the motion passed by a vote of 4 to 0.

OLD BUSINESS

None.

NEW BUSINESS

Presentation of a resolution to adopt the Murray County and Cities of Chatsworth and Eton Joint Comprehensive Plan 2019-2029. (The Resolution reads as follows.)

**A RESOLUTION
TO ADOPT THE**

**MURRAY COUNTY AND CITIES OF CHATSWORTH AND ETON
JOINT COMPREHENSIVE PLAN 2019-2029**

Whereas, the Georgia Planning Act of 1989 requires local governments to develop and maintain a comprehensive plan to retain their Qualified Local Government status and eligibility for State permits, grants, and loans; and

Whereas, the Murray County and Cities of Chatsworth and Eton Joint Comprehensive Plan 2019-2029 is now complete; and

Whereas, such Joint Comprehensive Plan Update is approved by the Georgia Department of Community Affairs as meeting Georgia's Minimum Planning Standards and Procedures (effective March 1, 2014); and

Whereas, the second and final public hearing on the draft plan was held on Tuesday, September 11, 2018 at the Murray County Annex Building, Hearing Room, 121 North 4th Avenue, Chatsworth, Georgia 30705.

Now Therefore Be it Resolved, that the Mayor and City Council of the City of Chatsworth hereby officially adopt the Murray County and Cities of Chatsworth and Eton Joint Comprehensive Plan 2019-2029,

Resolved, this 1st day of October, 2018.

BY: /s/ Tyson Haynes
Tyson Haynes
Mayor City of Chatsworth

ATTEST: /s/ Wilma Nolan
Wilma Nolan
City Clerk

K. W., "I make a motion we adopt this." Rhett seconded and the motion passed by a vote of 4 to 0.

Presentation of a resolution for coordination of events with the Murray Arts Council. (Reads as follows.)

**RESOLUTION
CHATSWORTH CITY COUNCIL STATEMENT OF
COORDINATION WITH MURRAY ARTS COUNCIL**

WHEREAS, IT IS THE DESIRE OF THE CHATSWORTH CITY COUNCIL to coordinate and give priority for events scheduled by the Murray Arts Council, for events in the Chatsworth City Park Area; and

WHEREAS, The Concert Series has been highly successful and we encourage more events open to our citizens; and

WHEREAS, Our staff shall coordinate the events by obtaining an early as possible a list of events and shall give priority for the time of the events submitted by the Murray Arts Council; and

WHEREAS, City Events which are held at annual times such as the Black Bear Festival and Christmas in the Part are times held by the City and events shall not be scheduled which conflict with those activities; and

WHEREAS, Early scheduling and awareness of the previously stated city events will help to avoid scheduling conflicts. The Murray Arts Council schedule will set the calendar and other events will fill the voids as they are requested.

NOW, THEREFORE, BE IT RESOLVED, and it is hereby resolved by the Mayor and Council of the City of Chatsworth that the Mayor and council of Chatsworth shall designate staff to coordinate events in the Chatsworth City Park Area.

IT IS SO RESOLVED THIS 1ST DAY OF OCTOBER, 2018.

ATTEST:
/S/ WILMA NOLAN
CITY CLERK WILMA NOLAN

/S/ TYSON HAYNES
MAYOR TYSON HAYNES

K. W., "I make a motion that we adopt this resolution." Jeff seconded and the motion passed by a vote of 4 to 0.

Presentation of the recommendations of the Planning Commission regarding the re-zoning request of RMR Commerce LLC. located at 1173 Highway 76 to be rezoned to C-2 (General Commercial). (The recommendations read as follows.)

September 28, 2018 - Planning Commission Meeting

Mayor and Council

Kevin McAuliff, NWGRC Planning Staff/Secretary

Please be advised that the Planning Commissioners Jason Babb, Winston Massengale, Wendell Lance, Charlotte Keener and Zoning Administrator Dolley Flood and Jack Reed co-owner of Reed and Reed Sales were present at the September 27, 2018 meeting of the Planning Commission to consider the request of RMR Commerce to rezone their property located at 2273 Highway 76 to (C-2) General Commercial. Jason Babb called the meeting at 6:06 p.m., after determining a quorum was present.

During the hearing of the request to rezone the above property to (C-2) General Commercial, Chairman Jason Babb asked if there were any corrections to the meeting minutes of March 22, 2018, there were no changes or corrections and Wendell Lance made a motion to accept the minutes and Winston Massengale seconded, with all in favor. Mr. Jack Reed spoke about the tractor dealership and stated they were moving to a larger location, that they were dealing with more equipment and at their current location and needed room for expansion for tractor and lawnmower sales and the Hwy 76 side of the property will be used for their tractor dealership.

Chairman Babb shared about the zoning buffer requirements that are currently adopted by the city's zoning ordinance. Mr. Jack Reed stated that he knew some but not all of the requirements. The Zoning Administrator, Dolley Flood, stated that she had spoken with his son/co-owner and had gone over the buffer requirements and had emailed copies of the (C-2) buffer requirements and guidelines to Ryan for abutting residential areas needed for the east side of the property. But if they needed to, Ms. Flood would come back out and discuss them.

She also stated to Mr. Reed that city appreciated their business and Chairman Babb and the board thanked Mr. Reed for choosing to relocate his business within the city.

After hearing the request to rezone the above property to General Commercial (C 2), Chairman Babb asked for a motion. Wendell Lance made move to recommend seconded by Winston Massengale, with all in favor and the motion carried. No written comments were offered. Chairman Babb made motion to adjourn, Seconded by Winston Massengale, time adjourned 6:16 p m.

K. W., "I make a motion we accept this as the first reading."

Fred seconded and the motion passed by a vote of 4 to 0.

Presentation of the storm water update by Dolley Flood, zoning administrator.

**OCTOBER 1, 2018
STORMWATER UPDATE**

The City's Stormwater program is a team effort with all City Departments involved. Julian with CWWC has updated the Stormwater web site and Hayden Hooper with CWWC has copies of the 2017 outfall map, attached are copies of the current map and outfall locations.

Our 2017 Annual Report has been filed on February 13, 2018. (See attachment submittal letter) However, we have not heard back from the EPD if our report has been accepted. Our SWMP report has been completed and filed with the EPD on May 24, 2018. (See attached submittal letter) If you would like to view a copy please let me know.

Completed this year:

1. I have begun our Municipal Facilities and Pond Inspections, and those inspections will continue thru the months of September and October.
2. I have finished our Stormwater Blue Card violation notices, these are similar to the Orange Card Violation notices. These are door hangers and are given our when a resident or local business owner are in violation of the City's Stormwater Ordinance. Attached are Stormwater Blue Cards.
3. We have completed outfall screenings for this year.
4. We submitted a Watershed protection Plan Annual Report. Completed a fish study and have done most of the sampling.
5. CWWC set up google drives with all new documentation so that everyone involved has access.

Things to still complete:

1. Hayden is currently working on mapping. He is trying to finish by the end of the year. Currently working in the Springdale Estates area and plan to finish up the areas between
2. Annual Stormwater training
3. Pond Inspections
4. And gather all of the 2018 annual report documents and information so that we can begin working on them by the year's end.

The only EPD approval we currently have is the 2015 Annual report. We are still waiting to hear about the 2016 and 2017 Annual Reports and the 2018 SWMP (Storm Water Management Report). Our EPD representative, Connie, retired in July of this year and our temporary contact is Cameron Wolfe, until they hire a replacement for Connie.

There being no further business, Mayor Haynes adjourned the meeting.

ATTEST:

CITY CLERK WILMA NOLAN

MAYOR TYSON HAYNES

ALDERMAN RHETT GRIFFIN

ALDERMAN K. W. GONG

ALDERMAN JEFF CLOER

ALDERMAN FRED WELCH

SEPTEMBER PAID BILLS

CITY FLORIST	88.81	PAT DENSMORE SELF	302.00
GLOBE CHEMICAL CO INC	82.00	WINDSTREAM	1678.86
KEEP CHATSWORTH MURRAY	2500.00	CHATS/MURRAY HEALTH DEPT	416.68
CHATS/MURRAY LIBRARY	2500.00	GEORGIA TECHNOLOGY AUTHO	4.60
KELLER OUTDOOR INC	240.75	B & B GARAGE	100.00
MURRAY COUNTY TAX COMM	18.00	COHUTTA BANKING CO	36213.80
EILEEN SALAZAR	20.00	NATIONWIDE RETIREMENT SO	117.00
WRIGHT EXPRESS FSC	9826.31	PEACE OFFICER S A & B	320.00

SEPTEMBER PAID BILLS CONTINUED

GALLS LLC	183.94	BENNETT FIRE PRODUCTS CO	374.00
ONE SOURCE BUSINESS PROD	876.64	MCCAMY PHILLIPS TUGGLE	755.00
WATCH GUARD	27.00	TRUCK PRO	62.89
TYSON HAYNES	163.50	JEFF CLOER	200.00
FAMILY SUPPORT REGISTRY	131.50	T & T UNIFORMS SOUTH	291.55
ROLAND AND SARA HARBIN	1509.70	EBRYIT INC	600.00
FRED WELCH	300.00	MIDATLANTIC TRUST CO	787.92
MIDATLANTIC TRUST CO	508.79	CHARTER COMMUNICATIONS	251.51
SCANNA ENERGY	714.06	GMEBS	5255.58
COHUTTA BANKING CO	30334.95	NATIONWIDE RETIREMENT SO	117.00
B RODNEY CROWE	7500.00	FAMILY SUPPORT REGISTRY	131.50
MIDATLANTIC TRUST CO	849.10	MIDATLANTIC TRUST CO	551.14
KUNG W GONG JR	300.00	BRADLEY BUILDERS SUPPLY	262.13
CHATSWORTH FARM & GARDEN	843.78	CHATSWORTH TIMES	361.40
COLONIAL LIFE & ACCIDENT	2531.31	FORT VIEW CLEANERS	242.30
GEORGIA POWER COMPANY	16822.60	GSCCCA	4149.47
LIBERTY NATIONAL LIFE	1405.08	FITNEY BOWES	162.13
TRACTOR SUPPLY COMPANY	5.49	PEACE OFFICERS A & B FUND	1155.54
MC COMMISSIONER - DATE	574.16	KLEEN-A-MATIC	452.12
COMMUNICATIONS & ELECTRONICS	267.00	SANTEK ENVIRONMENTAL GA	3427.86
COHUTTA BANKING COMPANY	28333.95	MURRAY COUNTY JAIL FUND	1786.49
COURTWARE SOLUTIONS	1090.88	O'REILLY AUTO PARTS	135.95
NATIONWIDE RETIREMENT SO	117.00	ADVANCED OFFICE SYSTEMS	74.52
NORTH GEORGIA TIRE	3029.03	BRIAN PENLAND	100.00
TRUCK PRO	474.56	AUTOZONE/AZ COMMERCIAL	604.07
5% VICTIMS SURCHARGE	867.75	AT&T MOBILITY	1138.60
JARRETT'S BUSINESS MACH	36.68	FAMILY SUPPORT REGISTRY	131.50
OBI INDUSTRIES INC	125.01	MIDATLANTIC TRUST CO	772.16
MIDATLANTIC TRUST CO	500.10	WATERLOGIC EAST LLC	30.00
ROWE & ROWE POLYGRAPH	300.00	RHETT GRIFFIN	100.00
H & H HYDRAULICS LLC	491.64	AFLAC	845.54
IIMC	160.00	COHUTTA BANKING COMPANY	28734.04
NATIONWIDE RETIREMENT SO	117.00	VERIZON WIRELESS	631.82
GOVERNMENTAL SYSTEMS INC	801.40	CARD SERVICES CENTER	1767.98
FAMILY SUPPORT REGISTRY	131.50	NORTH GA JUDICIAL SERVICES	65.00
COBRA HELP	26.00	MIDATLANTIC TRUST CO	774.46
MIDATLANTIC TRUST CO	503.03	BLUE CROSS BLUE SHIELD	32297.11
GUARDIAN	3040.00	PAT DENSMORE SELF	302.00
MURRAY MEDICAL CENTER	25.00	US DPT HOMELAND SECURITY	25.00
ADAMS EQUIPMENT CO INC	488.56	BENNETT FIRE PRODUCTS CO	53.00
NORTH GEORGIA EMC- SEDC	206.84	MCCAMY PHILLIPS TUGGLE	1769.32
GOLD KEY LOCK & SECURITY	35.00	JAN WILBANKS	7.48
DISCOUNT SPORTING GOODS	114.99	SIGNAL EQUIPMENT CO	180.00