

## SEPTMBER PAID BILLS CONTINUED

NORTH GEORGIA EMC - SEDC	361.83	FAMILY SUPPORT REGISTRY	121.50
G.J.& L. INC	108.86	HOLSTON GASES- DALTON	23.69

CITY OF CHATSWORTH  
PUBLIC HEARING  
NOVEMBER 4, 2019

Mayor Haynes called the public hearing to order at 6:00 p.m. in the Council Chambers of City Hall for the presentation of the proposed 2020 budget.

The Proposed 2020 budget of the City of Chatsworth was presented by Finance Chairman Fred Welch.

PROPOSED REVENUE 4,815,666.08

## PROPOSED EXPENDITURES

ADMINISTRATION	428,607.46
BUILDING INSPECTION	86,895.16
FIRE DEPARTMENT	1,017,825.80
HEALTH AND SANITATION	139,103.19
PARKS	15,000.00
POLICE DEPARTMENT	1,604,451.84
STREET DEPARTMENT	1,036,090.67
ZONING AND CODE ENFORCEMENT	87,691.96

CAPITAL PURCHASES/IMPROVEMENTS 400,000.00

TOTAL PROPOSED BUDGET 4,815,666.08 4,815,666.08

MAYOR HAYNES CALLED FOR QUESTIONS AND COMMENTS.

There being non the hearing was closed.

CITY OF CHATSWORTH  
COUNCIL MEETING  
NOVEMBER 4, 2019

The Chatsworth City Council met in regular session on Monday, November 4, 2019 at 6:05 p.m. in the council chambers of City Hall with Mayor Tyson Haynes presiding.

PRESENT: Mayor tyson Haynes. Aldermen: Rhett Griffin, Jeff Cloer and Fred Welch. City Attorney Steve Williams. Consultant K. W. Gong and City Clerk Wilma Nolan.

## MINUTES:

## AGENDA:

Mayor Haynes presented the minutes of the prior meeting and the agenda for the current meeting for review and adoption.

Fred, "I so move." Rhett seconded and the motion passed by a vote of 3 to 0.

OLD BUSINESSNEW BUSINESS

Presentation of an Ordinance of Annexation for Regina Grant for property located at 317 Lakeview Drive - 7.79 acres requested to be zoned R-A (Residential Agriculture) for second reading.

AN ORDINANCE TO EXTEND THE CORPORATE LIMITS  
OF THE CITY OF CHATSWORTH

ANNEXING the following property into the corporate limits of the City of Chatsworth, Georgia consisting of 7.79 acres in Land Lot No. 240 in the 9th District, Parcel Number 0049D 001 and being known as a portion of 317 Lakeview Drive.

Whereas, application has been filed by Regina Grant for annexing property into the corporate limits of the City of Chatsworth, Georgia; and,

Whereas, following proper notice, a public hearing was held before said body; and

Whereas, all conditions of the property rule annexation as set forth by the State Legislature have been met; and,

Whereas, the Mayor and Council do hereby find as a fact that said petition meets requirements of O.C.G.A. Section 36-36-21 as amended, now and therefore,

**NOW, THEREFORE, BE IT HEREBY ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF CHATSWORTH, GEORGIA, THAT:**

**Section 1: Best Interest Determination**

Prior to annexing the property described herein, the Chatsworth City Council finds, as matter of fact, that the annexation of the property described herein to the municipal corporation of the area proposed in the application for annexation would be in the best interest and the property owners of the area proposed for annexation and of the citizens of the municipal corporation.

**Section 2: The following Property to wit**

Beginning with all that tract or parcel of land lying and being in Land Lot No. 240 in the 9th District and 3rd Section of Murray County, Georgia more particularly described as Tract 1, a 7.79 acre tract, per plat of survey for Robert James Lunsford and Nicholas Robert Lunsford, prepared by James S. Wilson, GRLS No. 2194, dated March 10, 2008 in Plat Book 46, Page 46, Murray County Deeds Records. Reference to said plat is hereby made and incorporated herein for a more full and complete description of subject property.

**Section 3: Plans for the extension of services to the area proposed to be amended:**

The City of Chatsworth, pursuant to O.C.G.A. Section 36-36-35, has made plans for extension of services to the area proposed to be annexed and such plans are on file at the Chatsworth City Hall. Further, said plans were made available to the public in a public hearing held in conjunction with the proposed annexation.

**Section 4:** The above described property is hereby annexed into the corporate limits of the City of Chatsworth, Georgia and shall have an effective date of November 4, 2019 for ad valorem tax purposes under Georgia Law.

**Section 5:** The above-described property is to be zoned (R-A) Residential Agriculture and hereby placed within the corporate limits of the City of Chatsworth, Georgia.

**Section 6:** It is hereby declared to be in the intention of this Ordinance that its sections, paragraphs, sentences, clauses, and phrases are severable, and if any section, paragraph, sentence, clause, or phrase of this ordinance is declared to be unconstitutional or invalid, it shall not affect any of the remaining sections, paragraphs, clauses or phrases of this ordinance.

**Section 7:** All ordinances or part of ordinances in conflict with this ordinance as hereby repealed.

**Section 8:** This ordinance shall become effective upon the signature of the Mayor, subject to Georgia Law 1993, page 4119.

Approved by City Council:  
Date: November 4, 2019

Attest:  
/s/ Wilma Nolan  
Wilma Nolan, City Clerk

Approved:  
/s/ Tyson Haynes  
Tyson Haynes, Mayor

Rhett, "I make a motion" Fred seconded and the motion passed by a vote of 3 to 0.

Presentation of an amendment to the sign ordinance for second reading. The ordinance reads as follows:

**ORDINANCE**

To Amend Article IV, Section 4-6; Billboard Signs, of the Sign Ordinance of the City of Chatsworth, captioned "Billboard Signs" by repealing subsection 4.6-1 in its entirety and replacing therewith a new subsection 4.6-1 and 4.6-1(a), still to be captioned Article IV and Section 4.6-1 Billboard Signs, leaving the remaining portions of section 4.6-1 unchanged; and for other purposes.

**BE IT ORDAINED** by the Mayor and Council of the City of Chatsworth, Georgia, and by the authority of the same, **IT IS HEREBY ORDAINED** as follows:

1. Strike section 4-6.1 of the Code of the City of Chatsworth in its entirety and replace herewith as follows:

**Sec. 4.6 Billboard Signs**

4.6-1 Billboard signs are only allowed on commercial (C-2) and (C-3) or Industrial (M-1 and M-2) zoned parcels within the following corridors:

- a. U.S. Highway 411 South of the Intersection of Georgia 52 Highway;
- b. U.S. Highway 411 North of the Intersection of Road; Old Federal Road;
- c. Industrial Boulevard
- d. Duvall Road South of the intersection of Industrial Boulevard;

## e. G. I. Maddox Parkway

- 4.6-1(a) All billboard sign permit applications shall be submitted with engineered drawings and with an approved Georgia Department of Transportation permit.
- 4.6-2 The display area and trim of the billboard sign shall not exceed twelve (12) feet in height and twenty-five (25) feet in length or a display area in excess of three hundred (300) square feet. Billboard signs shall not be placed side by side or stacked.
- 4.6-3 All billboard signs shall be a minimum of ten (10) feet above adjacent highway/roadway pavement measuring from the lower portion of the sign face. The maximum height of any billboard sign shall be forty (40) feet, measured from the grade to the adjacent highway/roadway.
- 4.6-4 Two signs in the same location (back to back or "v" formation) shall be the same height above the adjacent roadway surface.
- 4.6-5 Sign structures shall be not less than ten (10) feet from any property or right-of-way line and shall be spaced a minimum of five hundred (500) feet apart measured on the same side of the highway/roadway.

The foregoing ordinance received a first reading on October 7, 2019 and a second reading on November 4, 2019, upon second reading, a motion for passage of the ordinance was made by councilman Fred Welch, second by councilman Jeff Cloer and the ordinance is adopted.

/s/ Tyson Haynes  
Tyson Haynes Mayor

Attest:

/s/ Wilma Nolan  
Wilma Nolan

Fred, "I make a motion we approve the ordinance." Jeff seconded the motion which passed by a vote of 3 to 0.

Request the reappointment of Jerry Luffman to the Chatsworth Water Works Commission - term to expire July 2025.

Fred, "I so move." Jeff seconded and the motion passed by a vote of 3 to 0.

Presentation of an Ordinance of Annexation for Chatsworth Ford/K-911c for the property located at 2790 U.S. Highway 76- 5.66 acres to be zoned C-2(General Commercial) for first reading.

Rhett, " I make a motion" Jeff seconded and the motion passed by a vote of 3 to 0.

Presentation of an Ordinance of Annexation for Flood's Wrecker Service for property located at 212 Commerce Drive- 2.4 acres lying at the south end of Commerce Drive as C-2 (General Commercial) for first reading.

Fred, "So move." Rhett seconded and the motion passed by a vote of 3 to 0.

Request the appointment of Terry Crump as the City of Chatsworth representative for the Chatsworth-Eton-Murray County Chamber of Commerce board of directors to replace K. W. Gong.

Jeff, "I make a motion" Fred seconded and the motion passed by a vote of 3 to 0.

Request to close city hall November 28-29, 2019 for Thanksgiving Holiday.

Rhett, "I make a motion." Jeff seconded and the motion passed by a vote of 3 to 0.

There being no further business, Mayor Haynes adjourned the meeting at 6:30 p.m.

Attest:

Wilma Nolan  
CITY CLERK

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MAYOR TYSON HAYNES

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ALDERMAN RHETT GRIFFIN

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ALDERMAN JEFF CLOER

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ALDERMEN FRED WELCH

## OCTOBER PAID BILLS

CHATSWORTH PAWN	214.99	BRADLEY BUILDERS SUPPLY	604.29
COLONIAL LIFE & ACCIDENT	2968.09	MUNICIPAL EMERGENCY SVS	175.00
SHERWIN WILLIAMS CO	129.45	FORT VIEW CLEANERS	158.50
GMEBS	5341.92	GSCCCA	2915.92
PITNEY BOWES	1000.00	KEEP CHATSWORTH MURRAY	2500.00
PEACE OFFICERS A & B FUND	868.80	MC COMMISSIONER - DATE	889.48
CHATS/MURRAY HEALTH DEPT	416.67	CHATS/MURRAY LIBRARY	2744.87
GEORGIA TECHNOLOGY AUTHORITY	4.60	DONNA FLOOD CLERK	20.00
KLEEN-A-MATIC	1103.32	COMMUNICATIONS & ELECTRONICS	267.00
MURRAY COUNTY TAX COMM	503.36	SYNOVUS	31539.56
MURRAY COUNTY JAIL FUND	1679.13	COURTWARE SOLUTIONS	953.73
NATIONWIDE RETIREMENT SO	62.00	WRIGHT EXPRESS FSC	9428.01
PEACE OFFICER'S A & B	340.00	NORTH GEORGIA TIRE	947.44
CHARLES M. BAXTER	612.00	GREAT SOUTHERN PUBLISHERS	2295.00
TRANSAFE	201.16	S & J INDUSTRIAL SUPPLY	135.00
TRUCK PRO	815.75	5% VICTIMS SURCHARGE	703.73
AT&T MOBILITY	1205.75	R.T.K. VETERINARY CLINIC	332.62
JEFF CLOER	100.00	FAMILY SUPPORT REGISTRY	121.50
T & T UNIFORMS SOUTH	133.60	POWERDMS INC	1432.25
TRANSUNION RISK & ALTERN	75.30	SCANNA ENERGY	662.86
CHATSWORTH AUTO & TRUCK	200.00	POKEY'S & SPORTS	348.00
TERRY HENRY	64382.32	CITY OF CHATSWORTH	114.32
BABBS BODY SHOP	35.00	CHATSWORTH TIMES	344.10
WINDSTREAM	1675.48	GEORGIA POWER COMPANY	17466.46
LIBERTY NATIONAL LIFE	1501.71	PAIN EXTERMINATING LLC	360.00
JOSH ETHERIDGE	27.46	COMMUNICATIONS 7 ELECTRONICS	875.00
EILEEN SALAZAR	76.77	O'REILLY AUTO PARTS	39.96
GALLS LLC	2101.30	ONE SOURCE BUSINESS PROD	959.56
AUTOZONE/AZ COMMERCIAL	210.69	AT&T MOBILITY	3124.69
JARRETT'S BUSINESS MACH	40.66	CHARTER COMMUNICATIONS	273.32
WATERLOGIC EAST LLC	33.24	RHETT GRIFFIN	100.00
HOLSTON GASES - DALTON	6.00	ELITE K-9 INC	1024.15
JEFF CLOER	774.44	LARRY DEAN	400.00
SYNOVUS	30252.98	NATIONWIDE RETIREMENT SO	62.00
FAMILY SUPPORT REGISTRY	121.50	AFLAC	802.76
CHAMBER OF COMMERCE	10.00	GMEBS LIFE HEALTH FUND	245.00
MUNICIPAL CODE CORP	1325.00	KELLER OUTDOOR INC	1520.75
SANTEK ENVIRONMENTAL GA	2646.61	SCOTT BICKFORD	32.10
SYNOVUS	29850.97	NATIONWIDE RETIREMENT SO	62.00
RON WILSON	118.32	C & M FLEET REPAIR SVC	8651.26
JEREMY BAIRD	250.00	CARD SERVICES CENTER	2713.17
GOLD KEY LOCK & SECURITY	43.75	FAMILY SUPPORT REGISTRY	121.50
QUALITY PARTS INC	147.39	CEMETERY FUNERAL SERVICE	2095.20
CHATSWORTH FARM & GARDEN	632.76	PAT DENSMORE SELF	302.00
COMMISSIONER OF MC	2959.11	JOHN PARKER	156.85
PAIN EXTERMINATING LLC	100.00	WHOLESALE SUPPLY GROUP	146.52
SYNOVUS	43213.23	TOOL BARN	150.00
GA DEPT OF DRIVERS SVS	8.00	NATIONWIDE RETIREMENT SO	62.00
GRANT SERVICE COMPANY	2100.00	NORTH GEORGIA EMC-SEDC	362.79
FAMILY SUPPORT REGISTRY	121.50	NORTH GA JUDICIAL SVC	65.00
PARKER TRAFFIC MARKINGS	4850.00	G.J.&L. INC	93.29
GUARDIAN	1806.63	SAFETY PRODUCTS INC	117.34
ADVENTHEALTH MURRAY	25.00		

OATH OF ALDERMAN

"I DO SOLEMNLY SWEAR THAT I WILL FAITHFULLY DISCHARGE THE DUTIES OF ALDERMAN OF THE CITY OF CHATSWORTH DURING MY CONTINUANCE IN OFFICE TO THE BEST OF MY ABILITY AND UNDERSTANDING SO HELP ME GOD."

ADMINISTERED BY, SWORN AND SUBSCRIBED  
BEFORE ME THIS 2ND DAY OF DECEMBER, 2019

ALDERMAN TERRY CRUMP